

AMENDED

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... JUN 23 1977

Returned to applicant for correction..... NOV 28 1977

Corrected application filed..... JAN 9 1978

Map filed..... JAN 9 1978 under 32241

The applicant..... Flying Diamond Ranches, Inc.

P. O. Box 150....., of..... Ely.....
Street and No. or P.O. Box No. City or Town

Nevada 89301....., hereby make..... application for permission to appropriate the public
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

Incorporated in the State of Utah on April 19, 1971.

1. The source of the proposed appropriation is..... Underground Well No. 44
Name of stream, lake or other source.

2. The amount of water applied for is..... 10.8 cfs..... second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet..... acre-feet

3. The water to be used for..... Irrigation and Domestic
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated)..... 640 acres

(b) Stockwater (state number and kinds of animals to be watered).....

(c) Other use (describe fully under "No. 12. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point:..... in the SW¼ NE¼ of Section 34,

T.11N., R.57E., M.D.B. & M., whence the Northeast Corner of said Section

Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,

34 bears N. 45° 01' E., 3,680.34 feet distant

it should be stated.

6. Place of use..... All of Section 34, T.11N., R.57E., M.D.B. & M.
Describe by legal subdivision, if on unsurveyed land it should be so stated.

7. Use will begin about..... January 1..... and end about..... December 31....., of each year.
Day and Month Day and Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.)..... By Sprinkler System

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

- 9. Estimated cost of works.....\$20,000.00.....
- 10. Estimated time required to construct works.....3 years.....
- 11. Estimated time required to complete the application to beneficial use.....5 years.....
- 12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

This application is filed in support of a Carey Land Act Application

Applicant Flying Diamond Ranches, Inc.

By s/ Richard W. Forman
Richard W. Forman, Agent
P. O. Box 150
Ely, Nevada 89301

Compared bc/ga

DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This application is hereby denied on the grounds that the approval would threaten to prove detrimental to the public interest.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....
Completion of work filed.....
Proof of beneficial use filed.....
Cultural map filed.....
Certificate No.....Issued.....
Recorded.....Bk.....Page.....
County Recorder

IN TESTIMONY WHEREOF, I TRACY TAYLOR, P.E.
State Engineer of Nevada, have hereunto set my hand and the seal of
my office, this 25th day of August

A.D.X. 2006.

Tracy Taylor, P.E.
State Engineer